

1 Sponsored by: Councilmember Timothy M. Farrell  
2 Requested by: County Executive/Facilities Management  
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## 6 **RESOLUTION NO. R2010-73**

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### 9 **A Resolution of the Pierce County Council Endorsing a Sustainability Plan** 10 **for Pierce County Government that Includes a Green House** 11 **Gas Emission Reduction Policy.** 12

13 **Whereas**, state, regional and local governments throughout the United States  
14 are adopting energy conservation programs and this leadership is multi-partisan and  
15 coming from governors, county officials, and mayors alike; and  
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17 **Whereas**, many local governments throughout the nation, both large and small,  
18 are reducing the need for imported oil through programs that provide economic and  
19 quality of life benefits, such as reduced energy bills, green space preservation, air  
20 quality improvements, reduced traffic congestion, improved transportation choices, and  
21 economic development and job creation through energy conservation and new domestic  
22 energy resources including nuclear power, enhanced hydro generation, biomass  
23 reduction plants, wind generation and solar technologies; and  
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25 **Whereas**, Pierce County has already been addressing these issues through  
26 *Implementing Sustainability (2010-2015)*, a plan that addresses the more broad issue of  
27 sustainability, in addition to green house gas emissions; and  
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29 **Whereas**, the Washington State Public Works Board has made the adoption of a  
30 Greenhouse Gas Reduction Policy a requirement of submitting an application for Public  
31 Works Trust Fund monies; **Now Therefore**,

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33 **BE IT RESOLVED by the Council of Pierce County:**  
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35 Section 1. The policies and/or procedures attached in Exhibit A are adopted to  
36 satisfy the Washington State Public Works Board requirement and to recognize they will  
37 benefit Pierce County's natural resources and reduce the emission of green house  
38 gasses.  
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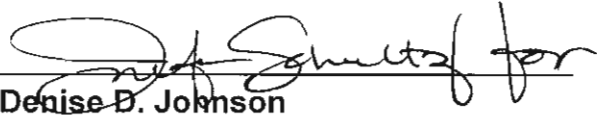


1        Section 2. Progress on the implementation of the policies and/or procedures will  
2 be documented in an annual report.

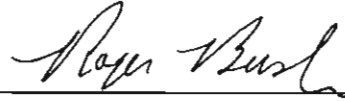
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4        ADOPTED this 15<sup>th</sup> day of June, 2010.

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6 ATTEST:

PIERCE COUNTY COUNCIL  
Pierce County, Washington

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11 **Denise D. Johnson**  
12 Clerk of the Council



11 **Roger Bush**  
12 Council Chair

