

Spokane County Resolution Cover Sheet

This form must accompany each resolution filed with Spokane County Elections. The contact person or persons should have the authority to do so and be available to answer questions.

Name of District: Spokane County

District Address: 1116 West Broadway Avenue

Date of Election: August 5, 2025

Contact Person: Matt Folsom Title: Chief Civil Deputy Prosecuting Atty

Contact Phone: 509-477-5719 Fax: 509-477-3672

Contact Email: jcoulter@spokanecounty.org

2nd Contact Person: Jasper Coulter Title: Deputy Prosecuting Attorney

2nd Contact Phone: 509-477-2812

2nd Contact Email: jcoulter@spokanecounty.org

Attorney for District: Larry H. Haskell, Spokane County Prosecutor

Attorney Approved Ballot Title and Explanatory Statement for District Yes No

Please provide documentation of Attorney Approval.

Attorney Phone: 509-477-5838 Attorney Fax: _____

Attorney Email Address: lhaskell@spokanecounty.org

Type of Election (levy, bond, lid lift, etc.): Renewal and expansion of Spokane Valley / Rathdrum Prairie Aquifer Protection Area

Please state the pass/fail requirement for this measure (i.e. simple majority, 60%, etc.) as determined by your legal counsel, together with applicable statutory references: Simple majority vote

Signature: *Jasper Coulter*
of person filing this form

Date: 04/23/2025

This form may be filled out and printed.

This mandatory resolution cover sheet must accompany any resolution.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF THE RENEWAL AND)
EXPANSION OF THE SPOKANE VALLEY –)
RATHDRUM PRAIRIE AQUIFER)
PROTECTION AREA)

RESOLUTION

WHEREAS, pursuant to the Constitution and laws of the State of Washington, Spokane County, Washington is a class A county duly organized and existing; and

WHEREAS, pursuant to RCW 36.01.030, the powers of Spokane County can only be exercised through the Board of County Commissioners of Spokane County, Washington (“Board” or “Board of County Commissioners”); and

WHEREAS, pursuant to the provisions of RCW 36.36.020, the Board of County Commissioners of Spokane County, after a public hearing, may adopt a resolution causing a ballot measure to be submitted to the registered voters residing within a proposed Aquifer Protection Area creating the same and establishing fees for the withdrawal of water and/or on-site sewage disposal occurring in the proposed Aquifer Protection Area; and

WHEREAS, pursuant to the provisions of RCW 36.36.040, the monies generated from the withdrawal of water and/or on-site sewage disposal occurring in the proposed Aquifer Protection Area will be used for:

- (a) the preparation of a comprehensive plan to protect, preserve, and rehabilitate subterranean water, including groundwater management programs adopted under chapter 90.44 RCW. This plan may be prepared as a portion of a county sewerage and/or water general plan pursuant to RCW 36.94.030;
- (b) the construction of facilities for: (1) The removal of waterborne pollution; (2) water quality improvement; (3) sanitary sewage collection, disposal, and treatment; (4) stormwater or surface water drainage collection, disposal, and treatment; and (5) the construction of public water systems;
- (c) the proportionate reduction of special assessments imposed by a county, city, town, or special district in the aquifer protection area for any of the facilities described in subsection (b);
- (d) the costs of monitoring and inspecting on-site sewage disposal systems or community sewage disposal systems for compliance with applicable standards and rules, and for enforcing compliance with these applicable standards and rules in aquifer protection areas created after June 9, 1988; and
- (e) the costs of: (1) Monitoring the quality and quantity of subterranean water and analyzing data that is collected; (2) ongoing implementation of the comprehensive plan developed under subsection (a); (3) enforcing compliance with standards and rules relating to the quality and quantity of subterranean waters; and (4) public education relating to protecting, preserving, and enhancing subterranean waters.

WHEREAS, pursuant to the above cited legislation, the Board of County Commissioners of Spokane County held a public hearing on April 22, 2025 at or after 2 p.m. in the Hearing Room

of the Board of County Commissioners of Spokane County within the Public Works Building to consider public testimony, including objections and comments from any interested person, on the renewal and expansion of a proposed Aquifer Protection Areas and the establishment of fees for the withdrawal of water and/or on-site sewage disposal occurring within such area, a copy of the notice of such public hearing being attached hereto as Attachment “D” (Notice of Public Hearing) and incorporated herein by reference, which notice proposes a name for the Aquifer Protection Area, describes the boundaries of the proposed Aquifer Protection Area, states the maximum level of fees for the withdrawal of water and/or on-site sewage disposal occurring within the proposed Aquifer Protection Area and describes the uses for the fees; and

WHEREAS, after considering all public testimony submitted at such public hearing, the Board of County Commissioners finds that the renewal and expansion of the Aquifer Protection Area would be in the public interest, inasmuch as the renewal and expansion of such area and the establishment of fees for the withdrawal of water and/or on-site sewage disposal occurring in the proposed Aquifer Protections Area would protect the subterranean water source from further pollution or degradation by providing monies for those activities above described in subsections (a) through (c) pursuant to the provisions of RCW 36.36.040; and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Spokane County, pursuant to the provisions of RCW 36.36.020 and after considering all testimony submitted on the proposed renewal and expansion of an Aquifer Protection Area, that the Board does hereby find the renewal and expansion of an Aquifer Protection Area having those boundaries as shown in Attachment “A” (Proposed Aquifer Protection Area with Precinct Boundaries) and described in Attachment “B” (List of Spokane County Precincts included in Spokane Valley – Rathdrum Prairie Aquifer Protection Area), attached hereto and incorporated herein by reference, would be in the public interest inasmuch as such renewal and expansion would authorize collection of fees for the uses specified herein.

The Board makes a specific finding that the protection of the Spokane Aquifer from further pollution and/or degradation is of paramount concern to the residents within the boundaries of the proposed Spokane Valley – Rathdrum Prairie Aquifer Protection Area.

BE IT FURTHER RESOLVED by the Board of County Commissioners of Spokane County, Washington, that the Board does call for a special election to be held in conjunction with the election on August 5, 2025, on the measure, attached hereto as Attachment “C” (Ballot Measure) and incorporated herein by reference, to be submitted to the registered voters residing within the proposed Spokane Valley – Rathdrum Prairie Aquifer Protection Area and that the Clerk of the Board is hereby directed to forward a certified copy of this resolution to the Spokane County Auditor, the Supervisor of Elections, who will take the necessary steps, including advertisement, to place the same before such registered voters residing within the boundaries of the proposed Aquifer Protection Area.

BE IT FURTHER RESOLVED by the Board, as required by RCW 36.36.020 that:

1. The boundaries of the proposed Aquifer Protection Area will be as set forth in Attachment “A” (Proposed Aquifer Protection Area with Precinct Boundaries) and described in Attachment “B” (List of Spokane County Precincts included in Spokane Valley – Rathdrum Prairie Aquifer Protection Area), attached hereto and incorporated herein by reference.

2. That the renewal and expansion of the proposed Aquifer Protection Area, having those boundaries as set forth herein, is in the public interest inasmuch as such renewal and expansion is necessary to protect the Spokane Valley – Rathdrum Prairie subterranean water source from further pollution and degradation;
3. That the maximum level of fees for the withdrawal of water from properties within the Aquifer Protection Area shall be limited to \$1.25 per “household unit” per month up to twenty (20) years and the maximum level of fees for onsite sewage disposal by properties within the Aquifer Protection Area shall be limited to \$1.25 per “household unit” per month up to twenty (20) years.

For the purposes of this resolution “household unit” shall mean a building or portion thereof designed exclusively for residential purposes on a permanent basis as distinguished from a transient basis and which therefore does not include hotels, motels, dormitories, or convalescent homes or accessory buildings or structures. It will consist of one or more rooms designed, occupied, or intended for occupancy as separate living quarters, with an individual entrance, cooking, sleeping and sanitary facilities provided within the unit for exclusive use of one family maintaining a household.

Each “household unit”, regardless of the water meter size serving the unit or whether or not there is a water meter serving the unit, shall be charged a fee of \$1.25 per month for up to twenty (20) years for the withdrawal of water and a fee for on-site sewage disposal of \$1.25 per month per household unit for up to twenty (20) years. No “household unit” shall be charged that on-site sewage disposal fee adopted herein whose effluent is treated by a regional sewage treatment facility, the City of Spokane sewage system, Liberty Lake Sewer District sewage system, or City of Millwood sewage system.

Any building not designed exclusively for residential purposes as a “household unit(s)” shall be defined as a “non-household unit.”

Each “non-household unit” shall be charged a fee per month for up to twenty (20) years for the withdrawal of water and the same fee per month for up to twenty (20) years for onsite sewage disposal based upon the water meter size serving the property. The following water meter sizes and fees are adopted:

<u>Meter Size</u>	<u>Monthly Fee</u>
¾ inch	\$1.25
1 inch	\$2.50
1-1/2 inch	\$5.00
2 inch	\$10.00
3 inch	\$20.00
4 inch	\$37.50
5 inch	\$56.25
6 inches or larger	\$80.00

Any "non-household unit" not having a water meter shall be charged that fee as determined by Spokane County Public Works Director commensurate with water usage.

No "non-household unit" shall be charged the above onsite sewage disposal fee if such "non-household unit" is connected to and whose effluent is treated by a regional sewage treatment facility, City of Spokane sewage system, Liberty Lake Sewer District sewage system, or the City of Millwood sewage system.

4. That although the boundaries of the proposed Aquifer Protection Area include the territory within the town of Millwood, City of Liberty Lake, they City of Spokane Valley and the City of Spokane, the territories within the boundaries of these municipal corporations shall be included only if written approval is received from the governing body of such municipal corporations. If no such approval is received, such territory shall be excluded from the Aquifer Protection Area's boundaries.

BE IT FURTHER RESOLVED by the Board, that the fees set forth herein, if approved by the voters, shall be imposed as of the 1st day of January, 2026.

BE IT FURTHER RESOLVED by the Board, pursuant to chapter 43.21C RCW and WAC 197-11-800(19) that the adoption of this resolution is a procedural matter, containing no substantive standards respecting the use or modification of the environment, and accordingly the actions authorized herein shall be exempt from the State Environmental Policy Act.

PASSED AND ADOPTED this 22nd day of April, 2025.



ATTEST:

GINNA VASQUEZ
GINNA VASQUEZ
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

MARY L. KUNEY
MARY L. KUNEY, CHAIR

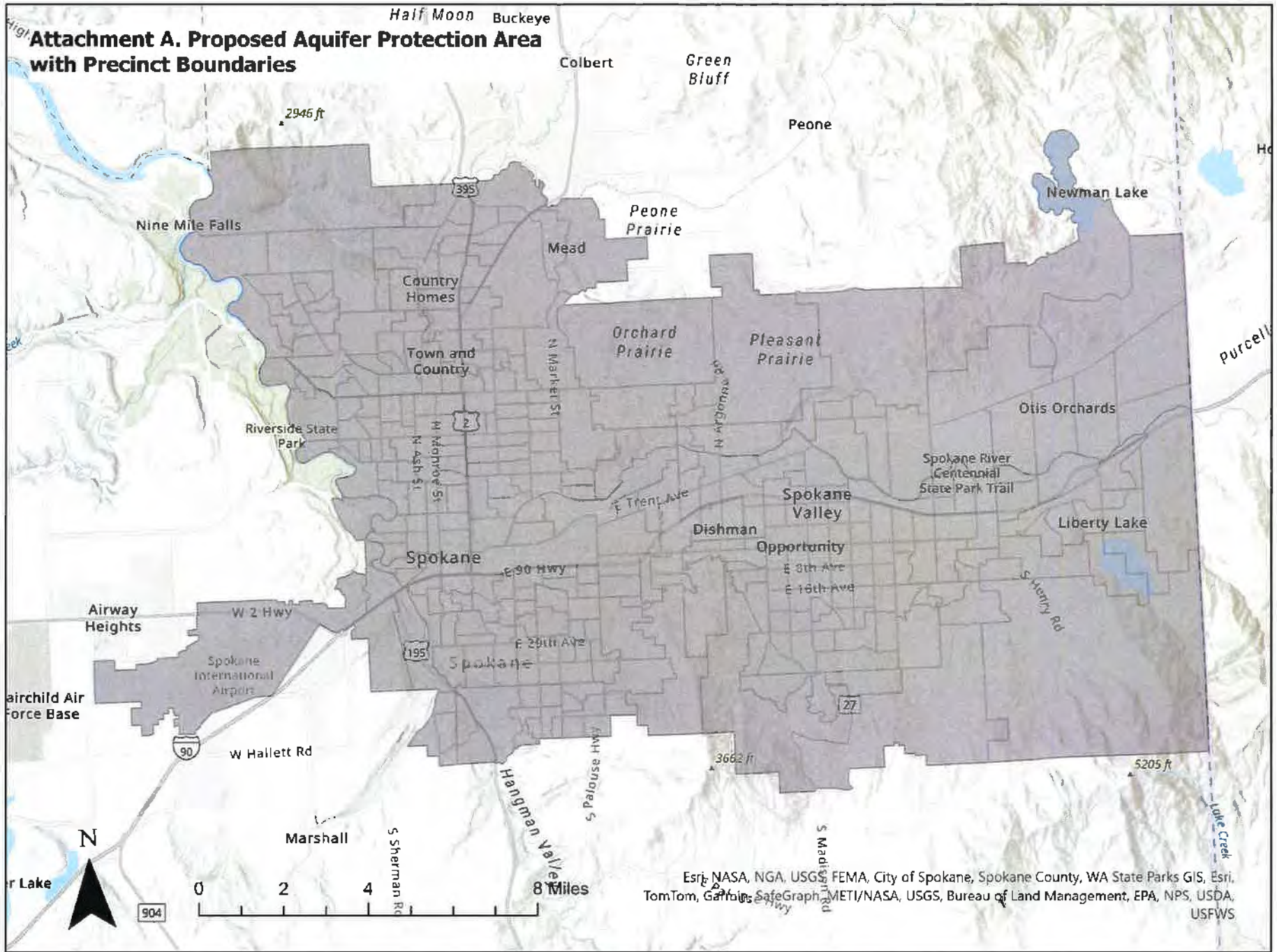
JOSH KERNS
JOSH KERNS, VICE-CHAIR

AL FRENCH
AL FRENCH, COMMISSIONER

AMBER WALDREF
AMBER WALDREF, COMMISSIONER

CHRIS JORDAN
CHRIS JORDAN, COMMISSIONER

Attachment A. Proposed Aquifer Protection Area with Precinct Boundaries



Esri, NASA, NGA, USGS, FEMA, City of Spokane, Spokane County, WA State Parks GIS, Esri, TomTom, Garmin, SafeGraph, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, USDA, USFWS

Attachment B

List of Spokane County Precincts included in the Spokane Valley – Rathdrum Prairie Aquifer Protection Area

PRECINCTID	MUNICIPALITY	PRECINCTID	MUNICIPALITY
3100	Spokane	3232	Spokane
3101	Spokane	3233	Spokane
3102	Spokane	3234	Spokane
3103	Spokane	3235	Spokane
3104	Spokane	3236	Spokane
3105	Spokane	3237	Spokane
3106	Spokane	3238	Spokane
3107	Spokane	3239	Spokane
3108	Spokane	3240	Spokane
3109	Spokane	3241	Spokane
3110	Spokane	3242	Spokane
3200	Spokane	3243	Spokane
3201	Spokane	3244	Spokane
3202	Spokane	3245	Spokane
3203	Spokane	3246	Spokane
3204	Spokane	3247	Spokane
3205	Spokane	3248	Spokane
3206	Spokane	3249	Spokane
3207	Spokane	3250	Spokane
3208	Spokane	3251	Spokane
3209	Spokane	3252	Spokane
3210	Spokane	3253	Spokane
3211	Spokane	3254	Spokane
3212	Spokane	3255	Spokane
3213	Spokane	3256	Spokane
3214	Spokane	3300	Spokane
3215	Spokane	3301	Spokane
3216	Spokane	3302	Spokane
3217	Spokane	3303	Spokane
3218	Spokane	3304	Spokane
3219	Spokane	3305	Spokane
3220	Spokane	3306	Spokane
3221	Spokane	3307	Spokane
3222	Spokane	3308	Spokane
3223	Spokane	3309	Spokane
3224	Spokane	3310	Spokane
3225	Spokane	3311	Spokane
3226	Spokane	3312	Spokane
3227	Spokane	3313	Spokane
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PRECINCTID MUNICIPALITY

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4200 Millwood

PRECINCTID MUNICIPALITY

4201 Millwood
4300 Liberty Lake
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6000	Spokane County
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PRECINCTID MUNICIPALITY

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PRECINCTID MUNICIPALITY

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9041 Spokane County
9042 Spokane County
9048 Spokane County

ATTACHMENT "C"

MEASURE NO. _____

SPOKANE COUNTY
RENEWAL AND EXPANSION OF SPOKANE VALLEY – RATHDRUM PRAIRIE AQUIFER
PROTECTION AREA

Shall the Spokane Valley – Rathdrum Prairie Aquifer Protection Area be renewed, expanded, and authorized to impose monthly fees in an amount not to exceed \$1.25 per household unit for the withdrawal of water and \$1.25 per household unit for on-site sewage disposal for up to twenty (20) years to finance those items set forth in Spokane County Resolution No. 2025-__ including but not limited to a proportionate reduction of special assessments imposed by a county, city, town or special district in the boundaries of the Spokane Valley – Rathdrum Prairie Aquifer Protection Area; the preparation of a comprehensive plan; the construction of facilities for the removal of water-borne pollution, water quality improvement, sanitary sewage collection, disposal and treatment, stormwater or surface water drainage, collection, disposal and treatment; costs of monitoring and inspecting of onsite sewage disposal systems for community sewage disposal systems; and the cost of monitoring the quality and quantity of subterranean water?

YES.....[]

NO.....[]



Spokane County
Public Works

Board of County Commissioners
Public Hearing – April 22, 2025

**AQUIFER PROTECTION AREA
RENEWAL AND EXPANSION**

APA Ballot Measure Timeline

- **August 2025 ballot requires documents to Elections by May 2, 2025**
 - **Proposed County timeline**
 - **Board Briefing: 3/25**
 - **Notice of Public Hearing: 4/1**
 - **Publish Notice: 4/3**
 - **Public Hearing and approve the election resolution: 4/22**
- **City Updates**
 - **City of Spokane Valley – planning for Council review by mid-April 2025**
 - **City of Liberty Lake – Council passed resolution in April 2024**
 - **City of Millwood – interested and working with Council**
 - **City of Spokane – planning for Council vote on April 14, 2025**

Current Fee Collection and Distribution

- **County assesses & collects fee per developed parcel in APA**
 - **Fee for water usage plus on-site wastewater disposal collected with property taxes**
 - **Single family residence charged \$15/year for water use plus \$15/year if not connected to regional sewer systems**
 - **Non-residential charged by water meter size**
 - **Currently collecting approx. \$1.5M per year**
- **County administration & Water Resources program costs covered by APA**
- **Remainder disbursed at proportional rate to Spokane Valley, Liberty Lake, and County**
- **Adding City of Spokane estimated to generate additional \$1.8M per year**

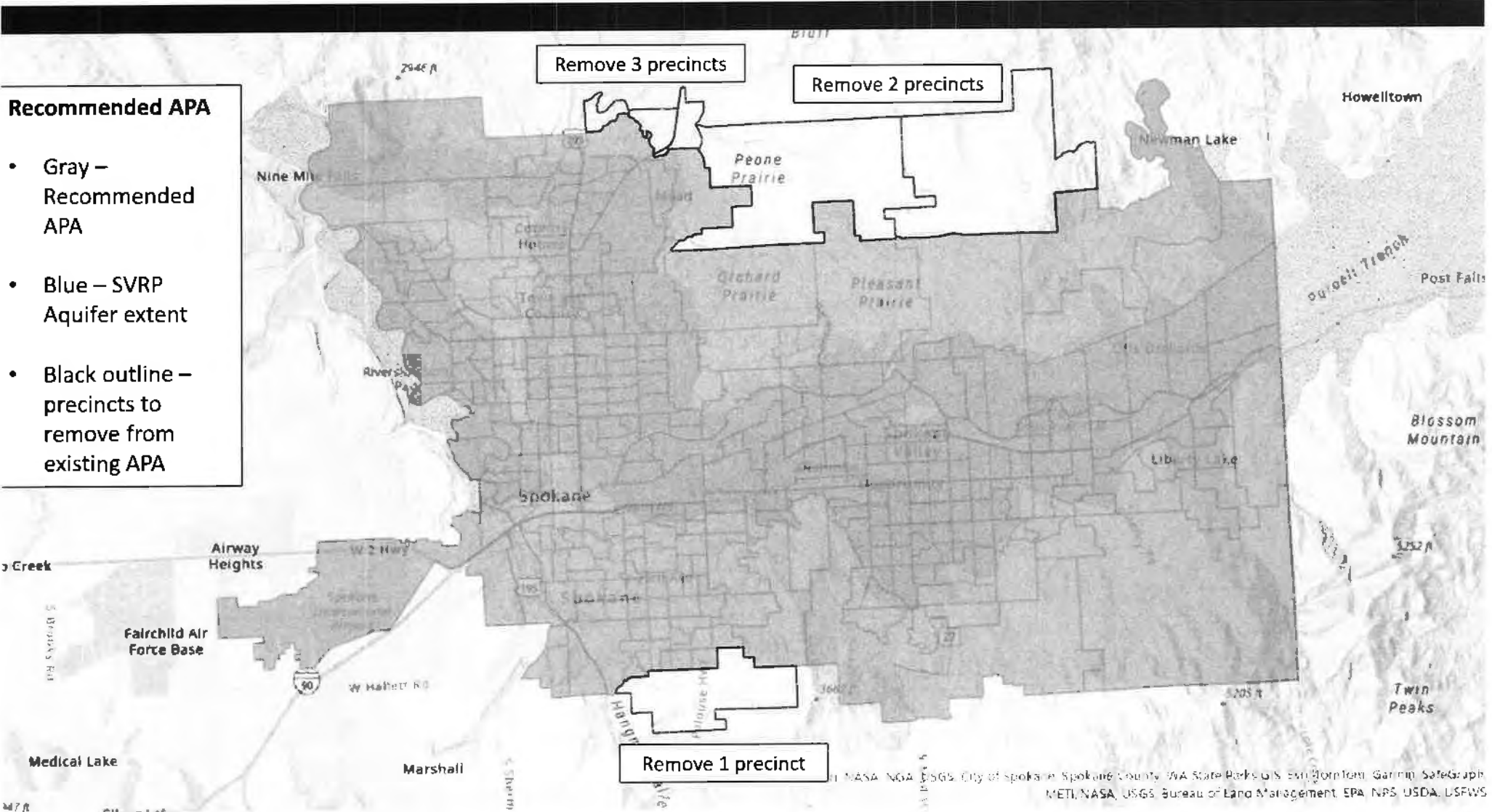
APA Renewal and Expansion Recommendation

- **Renew with current APA with precinct adjustments as follows:**
 - Plus City of Spokane (expands area)
 - Minus several outlying precincts that don't provide major aquifer recharge
- **Retain existing per parcel rate**

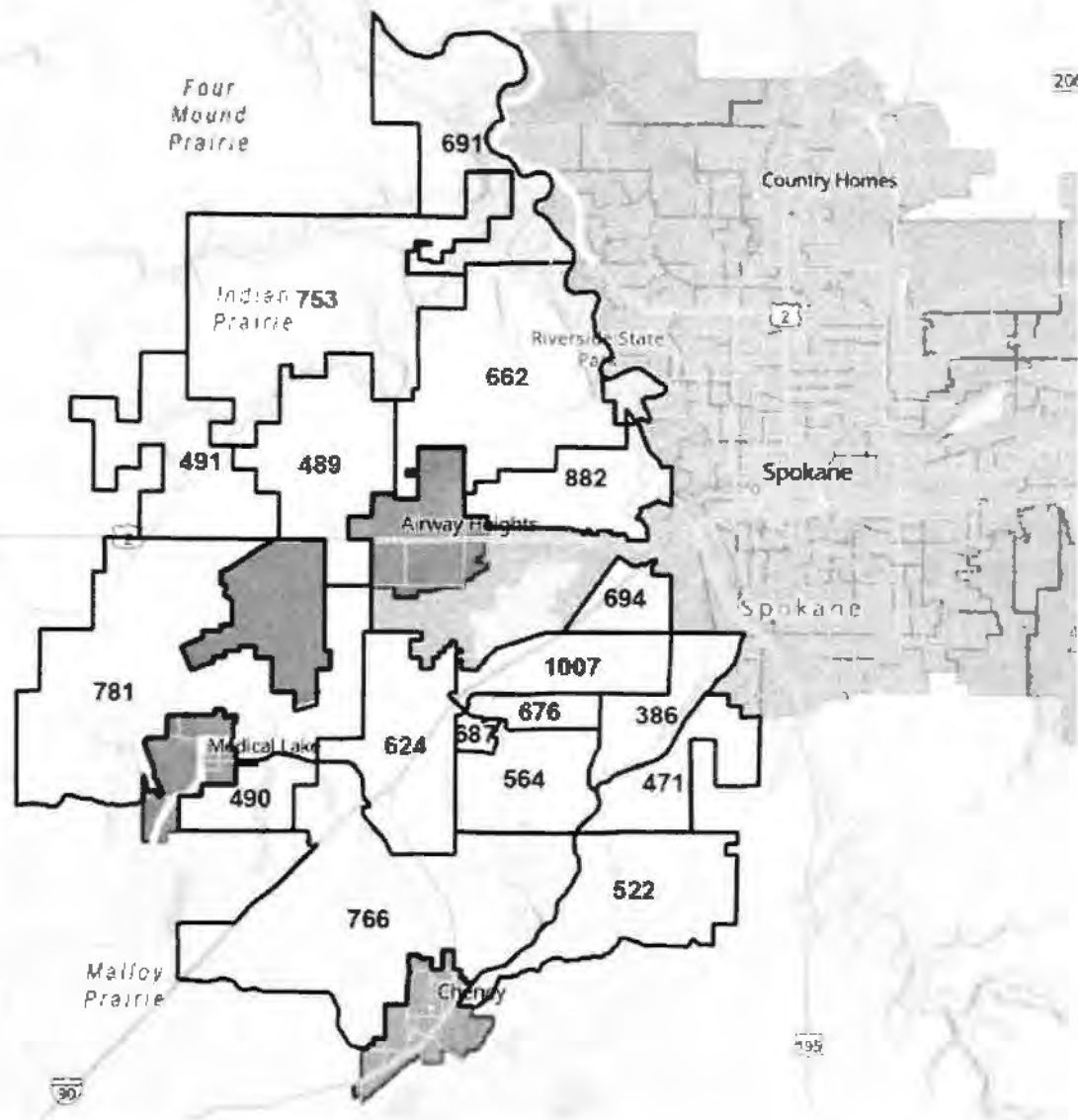
- **West Plains**
 - Do not included in current APA, and instead, consider creating new APA
 - Precincts including Airway Heights, Medical Lake, Cheney and surrounding area
 - Approximately 18,600 parcels
 - At approx. \$22/parcel/year (same as existing APA) generates ~\$409,000 per year
 - Funds could be used for combination of tasks such as project management, planning, sampling

Recommended APA

- Gray – Recommended APA
- Blue – SVRP Aquifer extent
- Black outline – precincts to remove from existing APA



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Potential West Plains APA

- Election precinct boundaries in black
- Numbers represent the parcel count by precinct
- 17 unincorporated County precincts equal ~11,600 parcels
- Airway Heights (blue) = 2,400 parcels
- Medical Lake (purple) = 1,800 parcels
- Cheney (green) = 2,800 parcels
- FAFB (red) = 40 parcels
- **Total outlined: approx. 18,600**

Allowable Expenditures (RCW 36.36.040)

- **Planning**
- **Stormwater**
- **Sanitary Sewer**
- **Drinking Water**
- **Monitoring**
- **Enforcement**
- **Education**

Summary

- **The Aquifer Protection Area (APA) helps protect the SVRP Aquifer**
- **It benefits residents by:**
 - **Providing a revenue stream for water-related activities**
 - **Continuing County programs that:**
 - **Provide valuable data to water purveyors and long-term trend monitoring**
 - **Provide water education for 1000s of students per year**
 - **Meet NPDES education requirements for stormwater, wastewater, & solid waste**
- **Interest to put the question back to residents**

Submit to Clerk of the Board with available supporting materials (Resolutions, Agreements, Presentations, etc.)

AGENDA SHEET

SUBMITTING DEPARTMENT: Public Works

CONTACT PERSON: Ben Brattebo

PHONE NUMBER: 477-7521

CHECK TYPE OF MEETING BELOW: BELOW FOR CLERK'S USE ONLY:

Regular Legislative Session Agenda

Clerk's Resolution No.	25 - 0222
Approved:	Majority/Unanimous
Denied:	Majority/Unanimous
Renews/Amends No.	_____
Public Works No.	_____
Purchasing Dept. No.	_____

AGENDA TITLE (please provide a reasonably descriptive agenda title for this item): In the Matter of the Renewal and Boundary Expansion of the Spokane Valley – Rathdrum Prairie Aquifer Protection Area.

DESCRIPTIVE SUMMARY (please provide anticipated fiscal and budgetary information & reason for request): The Aquifer Protection Area (APA) fee for the Spokane Valley Rathdrum Prairie (SVRP) Aquifer, first authorized in 1985 and renewed in 2004, will expire in 2025. Renewal and boundary expansion of the SVRP APA requires a public hearing prior to placing the measure on the ballot for voter consideration. The public hearing is proposed to occur on April 22, 2025 to allow for submittal of necessary documents to the Election office for inclusion on the August 2025 ballot.

Public Works is coordinating with local municipalities to obtain their approval for inclusion on the ballot measure.

FISCAL IMPACT (please provide anticipated fiscal and budgetary impact, with amount and source of funds, if applicable): The current APA fee collects approximately \$1.5 million per year to be used for eligible activities. That fee expires in 2025 and is being considered for renewal for an additional 20 year period.

REQUESTED BOARD ACTION (if any): Approve ballot measure for renewal and boundary expansion of the SVRP Aquifer Protection Area.

Other County Departments Impacted - List any other departments that were notified in advance of this agenda item: Spokane County Prosecuting Attorney's Office.

This Item will need to be codified in the Spokane County Code: No



LAWRENCE H. HASKELL
PROSECUTING ATTORNEY

OFFICE OF PROSECUTING ATTORNEY

MAIL TO:
Civil Division
1115 W. Broadway Avenue
Spokane, WA 99260-0270
PII: (509) 477-5764 FX: (509) 477-3672

April 23, 2025

Vicky M. Dalton
Spokane County Auditor
1115 W. Broadway Avenue
Spokane, Washington

VIA EMAIL ONLY: vdalton@spokanecounty.org

RE: Explanatory Statement in conjunction with Measure No. 1 (Resolution No. 25-0222)

Dear Vicky:

Chapter 29A.32 RCW and the “Spokane County Local Voters’ Pamphlet-Administrative Rules for Jurisdictions (Updated December 2024)” address Local Voters’ Pamphlets.

RCW 29A.32.241 addresses local ballot measures and provides in pertinent part:

RCW 29A.32.241 Contents.

(1) The local voters’ pamphlet shall include but not be limited to the following:

....

(e) The text of each measure accompanied by an **explanatory statement prepared by the prosecuting attorney for any county measure** (Bolded emphasis added.)

The Spokane County Local Voters’ Pamphlet addresses the explanatory statement in part as follows:

....The explanatory statement explains in common and neutral language the measure’s purpose, the financial impact, and the law/statutes that will be affected by the measure’s passage. Explanatory statement must be 175 words or less and no more than 3 paragraphs in block paragraph form. ...

Consistent with the above referenced language in RCW 29A.32.241 and the Spokane County Local Voters’ Pamphlet, I am filing with you the following Explanatory Statement in conjunction with the Measure No. 1 placed on the August 5, 2025 Primary Election by the Spokane County Board of County Commissioners under Resolution No. 25-0222

Criminal Department
1100 W. Mallon Avenue
Spokane, WA 99260-0270
(509) 477-3662 FAX: 477-3409

Civil Department
1115 W. Broadway
Spokane, WA 99260-0270
(509)477-5764 FAX:477-3672

Family Law Department
1026 W. Broadway Ave., 1st Floor
Spokane, WA 99260-0271
(509) 477-2486 FAX:477-3410

Drug/Property Department
721 N. Jefferson
Spokane, WA 99260-0270
(509) 477-6416 FAX: 477-6450

Juvenile Department
1208 W. Mallon Avenue
Spokane, WA 99260-0270
(509) 477-6016 FAX: 477-6444

Vicky M. Dalton
April 23, 2025
Page 2

The Explanatory Statement provides as follows:

SPOKANE COUNTY, WASHINGTON

EXPLANATORY STATEMENT

MEASURE NO. 1

RENEWAL AND BOUNDARY EXPANSION OF SPOKANE VALLEY – RATHDRUM PRAIRIE
AQUIFER PROTECTION AREA

Pollution, degradation, and depletion of subterranean drinking water pose immediate threats to public safety and welfare. Measure No. 1 proposes to renew by majority vote the Spokane Valley-Rathdrum Prairie Aquifer Protection Area to address such threats. The Aquifer Protection Area was first authorized in 1985 and modified in 2005. Measure No. 1 expands the boundaries of previous Aquifer Protection Area to include additional county voter precincts, contingent upon written approval of participating municipalities, and will safeguard subterranean water supplies for another 20-year period.

The Aquifer Protection Area will be authorized to impose monthly fees, per household, up to \$1.25 for water withdrawal and \$1.25 for on-site sewage disposal. For non-household units, variable monthly fees for water withdrawal and the same fee for on-site sewage disposal will be authorized based on size of water meter, from \$1.25 for 3/4-inch meters and not to exceed \$80.00 for 6-inch+ meters. Collected fees will provide revenue of \$1.5-\$3.3 million per year to finance eligible activities under chapter 36.36 RCW, including comprehensive planning, facility operations / improvements, and public education.

If you have any questions regarding the Explanatory Statement, please contact me.

Sincerely yours,



Lawrence H. Haskell
Prosecuting Attorney
Spokane County Prosecuting Attorney's Office

Criminal Department
1100 W. Mallon Avenue
Spokane, WA 99260-0270
(509) 477-3662 FAX: 477-3409

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Juvenile Department
1208 W. Mallon Avenue
Spokane, WA 99260-0270
(509) 477-6046 FAX: 477-6444



LAWRENCE H. HASKELL
PROSECUTING ATTORNEY

OFFICE OF PROSECUTING ATTORNEY

MAIL TO:
Civil Division
1115 W. Broadway Avenue
Spokane, WA 99260-0270
PH: (509) 477-5764 FX: (509) 477-3672

April 23, 2025

**Vicky M. Dalton
Spokane County Auditor
1116 W. Broadway Avenue
Spokane, Washington 99260**

RE: Resolution Cover Sheet "Documentation of Attorney Approval" in Conjunction with
Resolution No. 25-0222

Dear Vicky:

The Spokane County Local Voters' Pamphlet-Administrative Rules for Jurisdictions (Updated December 2024) provides that any resolution filed with Spokane County Elections be accompanied by a Resolution Cover Sheet containing certain information. One such item of information "...documentation of Attorney Approval."

Consistent with the Local Voters' Pamphlet-Administrative Rules for Jurisdictions, this correspondence is to confirm that the ballot measure accompanying Resolution 25-0222, as provided for in RCW 29A.36.071, was prepared by Chief Civil Deputy Prosecuting Attorney Matt Folsom and the undersigned.

If you need any additional information with respect to this correspondence, please contact Matt or myself.

Sincerely,

Jasper C. Coulter
Deputy Prosecuting Attorney
Spokane County Prosecuting Attorney's Office

- Criminal Department
1100 W. Mallon Avenue
Spokane, WA 99260-0270
(509) 477-3662 FAX: 477-3409
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(509) 477-6046 FAX: 477-6444

**RESOLUTION NO. 24-259
CITY OF LIBERTY LAKE
SPOKANE COUNTY, WASHINGTON**

**A RESOLUTION OF THE CITY OF LIBERTY LAKE IN THE MATTER OF
AUTHORIZING THE INCLUSION OF THE MUNICIPAL BOUNDARIES OF THE
CITY OF LIBERTY LAKE WITHIN AN AQUIFER PROTECTION AREA**

WHEREAS, pursuant to RCW 36.36, the Washington State Legislature provided for the creation of Aquifer Protection Areas to finance the protection, preservation, and rehabilitation of subterranean water; and

WHEREAS, pursuant to RCW 36.36.020, an Aquifer Protection Area may include territory located within a City or Town with the approval of said municipality's governing body; and

WHEREAS, in 1985, the Board of County Commissioners of Spokane County placed a ballot measure before the electors to create the Spokane Aquifer Protection Area ("APA") for a 20-year time frame and established certain APA fees for a 20-year time frame. The boundaries of the APA included portions of the unincorporated areas of Spokane County which at that time also included the future City of Liberty Lake; and

WHEREAS, in 1985, the voters overwhelmingly approved the ballot measure to create the APA, and corresponding APA fees, and the APA was established by Spokane County Ordinance 85-0641, with a sunset date of December 31, 2005; and

WHEREAS, in 2004, the Board of Commissioners of Spokane County, proposed a ballot measure to re-authorize the APA, and Liberty Lake City Council passed Resolution 04-71, approving the inclusion of its municipal boundaries within the boundaries of the reauthorized APA; and

WHEREAS, on November 2, 2004, voters within the boundaries of the proposed re-authorized APA approved the ballot measure to re-authorize the APA, including the City of Liberty Lake boundaries, for a period of time from January 1, 2006, through December 31, 2025; and

WHEREAS, the Spokane region has implemented a number of programs and measures during the current APA reauthorization that have served to protect and improve the water quality of the Spokane Aquifer with Aquifer Protection fees generated through the APA; and

WHEREAS, the Spokane region will continue to face significant issues with regard to the protection of water quality in the Spokane Aquifer even after the sunset of the current APA, as well as the corresponding APA fees; and

WHEREAS, the Board of Spokane County Commissioners desires to place a ballot measure before the electors to reauthorize the APA, and the corresponding APA fees, for an additional twenty (20) year time frame, to allow for the continued progress toward the protection of the Spokane Aquifer; and

WHEREAS, the Mayor and City Council of Liberty Lake believe that the finest approach to improving regional water quality begins locally, and the City has implemented a number of opportunities for improving aquifer protection within the City of Liberty Lake as part of the current APA reauthorization, and have identified plans for the implementation of additional programs to further the goal of aquifer protection in the 20 years following the sunset of the current APA reauthorization; and

WHEREAS, the Mayor and City Council of Liberty Lake believe it is in the best interest of the community to participate in regional solutions such as the reauthorization of the Spokane APA and corresponding APA fees for an additional twenty (20) year time frame to provide financial resources to allow continued progress toward the protection of the Spokane Aquifer, after the sunset of the current APA and the associated fees; and

WHEREAS, the City of Liberty Lake has participated in an Interlocal Agreement with Spokane County during the current APA reauthorization, regarding uses and allocations of APA revenues, which allowed the City to implement local programs and projects in support of continued protection of the aquifer, while allowing the County to administer the program and implement regional solutions; and

WHEREAS, said Interlocal Agreement between the City of Liberty Lake and Spokane County will expire with the sunset of the current APA reauthorization; and

WHEREAS, in the event that the electors reauthorize the APA and the associated fees for an additional twenty (20) year time frame, the City of Liberty Lake intends to seek to renew the Interlocal Agreement between the City of Liberty Lake and Spokane County; and

WHEREAS, the City of Liberty Lake City Council approves the inclusion of its municipal boundaries within the proposed reauthorized Spokane Aquifer Protection Area, subject to the renewal of the Interlocal Agreement between the City of Liberty Lake and Spokane County, prior to the collection of such fees within the City of Liberty Lake; and

WHEREAS, in conjunction with such determination, and as required by RCW 36.36.040, the Spokane County Board of County Commissioners are desirous of obtaining approval from the City's legislative authority to include its municipal boundaries within the boundaries of the reauthorized Spokane Aquifer Protection Area.

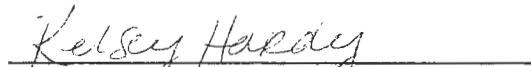
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Liberty Lake, as authorized by RCW 36.36.040, that the Council does hereby conditionally approve of the inclusion of its municipal boundaries within the boundaries of the proposed reauthorized Spokane Aquifer Protection Area. In making the decision, the Council understands that this action will enable the Board of County Commissioners to place the reauthorization of the Spokane Aquifer Protection Area and corresponding fee before the electors. Provided, further, in taking this action, the Council is not taking a position in support or opposition to any ballot measure which may be submitted to the electors by the Board of County Commissioners to reauthorize the Aquifer Protection Area and corresponding fee. Such action can only be taken consistent with the provisions of RCW 42.17A.555.

Approved by the City Council this 23rd day of April, 2024.




Mayor Cristella Kaminskas

ATTEST:


Kelsey Hardy, City Clerk

APPROVED AS TO FORM:


Sean P. Boutz, City Attorney

CITY OF MILLWOOD

RESOLUTION 2025-03

APRIL 8, 2025

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILLWOOD, WASHINGTON, AUTHORIZING THE INCLUSION OF THE MUNICIPAL BOUNDARIES OF THE CITY OF MILLWOOD WITHIN AN AQUIFER PROTECTION AREA, AND PROVIDING FOR OTHER MATTERS RELATED THERETO

WHEREAS, the City of Millwood (the "City"), Spokane County, Washington is a non-charter code city, by virtue of the Constitution and the laws of the State of Washington; and

WHEREAS, pursuant to Chapter 35A.11 RCW, the City Council (the "City Council") may adopt and enforce resolutions of all kinds, relating to and regulating its local or municipal affairs and appropriate to the good government of the City; and

WHEREAS, pursuant to chapter 36.36 RCW, the Washington State Legislature provided for the creation of Aquifer Protection Areas to finance the protection, preservation, and rehabilitation of subterranean water; and

WHEREAS, pursuant to RCW 36.36.020, an Aquifer Protection Area may include territory located within a city or town with the approval of said municipality's governing body; and

WHEREAS, the City is located above the Spokane Valley – Rathdrum Prairie (SVRP) Aquifer. The SVRP Aquifer is designated by the U.S. EPA as a "Sole-Source Aquifer" under Section 1424(e) of the Safe Drinking Water Act; and

WHEREAS, all water for the City's public water supply system is derived from the SVRP Aquifer; and

WHEREAS, in 1985, the Board of County Commissioners of Spokane County placed a ballot measure before the electors to create the Spokane Aquifer Protection Area ("APA") for a 20-year time frame and established certain APA fees for such 20-year time frame, with the City (formerly Town of Millwood) included within the boundaries of the APA; and

WHEREAS, in 1985, the voters overwhelmingly approved the ballot measure to create the APA, and corresponding APA fees, and the APA was established by Spokane County Ordinance 85-0641, with a sunset date of December 31, 2005; and

WHEREAS, in 2004, the Board of Commissioners of Spokane County, proposed a ballot measure to reauthorize the APA, and the Council passed Resolution 04-02, approving the inclusion of the municipal boundaries of the City (formerly Town of Millwood) within the boundaries of the reauthorized APA; and

CITY OF MILLWOOD

RESOLUTION 2025-03

APRIL 8, 2025

WHEREAS, on November 2, 2004, voters within the boundaries of the proposed reauthorized APA approved the ballot measure to reauthorize the APA, including the City boundaries, for a period of time from January 1, 2006, through December 31, 2025; and

WHEREAS, the Spokane region has implemented a number of programs and measures during the current APA reauthorization that have served to protect and improve the water quality of the Spokane Aquifer with Aquifer Protection fees generated through the APA; and

WHEREAS, the Board of Spokane County Commissioners desires to place a ballot measure before the electors to reauthorize the APA, and the corresponding APA fees, for an additional twenty (20) year time frame, to allow for the continued progress toward the protection of the Spokane Aquifer; and

WHEREAS, for the purposes of the ballot measure to reauthorize the APA and corresponding APA fees, the City Council believes it is in the best interest to approve the inclusion of the City municipal boundaries within the proposed reauthorized Spokane Aquifer Protection Area, subject to renewal or negotiation of any agreements between City and Spokane County in furtherance of or pursuant to chapter 36.36 RCW, if any; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MILLWOOD, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

Section 1. Incorporation of Recitals: The recitals set forth herein are hereby incorporated as a part of this Resolution.

Section 2. Authorization for Inclusion in Municipal Boundaries: The City Council, as authorized by chapter 36.36 RCW, does hereby conditionally approve the inclusion of its municipal boundaries within the boundaries of the proposed reauthorized Spokane Aquifer Protection Area. In making the decision, the Council understands that this action will enable the Spokane County Board of Commissioners to place the reauthorization of the Spokane Aquifer Protection Area and corresponding fee before the electors. In taking this action, the City Council is not taking a position in support or opposition to any ballot measure which may be submitted to the electors by the Spokane County Board Commissioners to reauthorize the Aquifer Protection Area and collecting the corresponding fee. Such action can only be taken consistent with the provisions of RCW 42.17.130.

Section 3. Severability: If any section, sentence, clause, or phrase of this Resolution should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this Resolution.

CITY OF MILLWOOD

RESOLUTION 2025-03

APRIL 8, 2025

Section 4. Repealer: All resolutions, laws, and regulations, or parts thereof in conflict with this resolution are, to the extent of said conflict, hereby repealed.

Section 5. Effect: This Resolution shall be in full force and effect from and after its adoption by the Council.

 4/9/25

SHAUN CULLER, MAYOR PRO TEM

Attest:



LISA CASSELS, CITY CLERK



Agenda Sheet for City Council:

Committee: PIES **Date:** 03/17/2025
Committee Agenda type: Discussion

Date Rec'd	3/12/2025
Clerk's File #	RES 2025-0023
Cross Ref #	
Project #	

Council Meeting Date: 04/14/2025

Submitting Dept	PUBLIC WORKS	Bid #	
Contact Name/Phone	MARLENE FEIST 509-625-6505	Requisition #	
Contact E-Mail	MFEIST@SPOKANECITY.ORG		
Agenda Item Type	Resolutions		

Council Sponsor(s) KKLITZKE BWILKERSON

Sponsoring at Administrators Request NO

Lease? NO **Grant Related?** NO **Public Works?** NO

Agenda Item Name 5200 - AQUIFER PROTECTION AREA

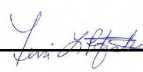
Agenda Wording

Resolution related to the Spokane County Aquifer Protection Area (APA) and placing the APA reauthorization before city voters.

Summary (Background)

Spokane County is planning to ask voters to reauthorize its Aquifer Protection Area (APA) in 2025 for another 20 years. The APA includes a per-parcel fee charged on residents' property tax bill for aquifer protection activities. The Spokane area has had an APA since 1984. The City participated in the APA from 1984-2004. The City did not join in the APA in the reauthorization between 2005 and today. The City has an opportunity to rejoin the APA as the County seeks reauthorization. Aquifer Protection Areas are authorized by RCW 36.36 and approved by a public vote. They provide on-going financial support for a variety of aquifer protection activities, including planning related to protection and preservation of subterranean water, construction of drinking water, stormwater, and wastewater facilities to improve water quality, monitoring and enforcement of standards for protecting groundwater, and public education. The Spokane Valley Rathdrum Prairie Aquifer (SVRP) has been designated as a sole source aquifer since 1978, and today it provides drinking water to more than a half million people, including the residents and businesses within the City of Spokane.

Adopted by Spokane City Council on:
4/14/2025



City Clerk

What impacts would the proposal have on historically excluded communities?

Public works services and projects are designed to serve all citizens and businesses. We strive to offer a consistent level of service to all, to distribute public investment throughout the community and to respond to gaps in services identified in various City plans. As a purveyor of drinking water, we remain committed to protecting the aquifer, which protects all City water customers.

How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities?

N/A

How will data be collected regarding the effectiveness of this program, policy, or product to ensure it is the right solution?

Reporting on use of APA funds both at the City and then generally as a community would be done, if voters approve joining the area.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

Participating in the Aquifer Protection Area would be consistent with the Water Resources chapter of the Sustainability Action Plan, which includes multiple goals around protecting the Spokane River and Aquifer. It would be consistent with goals in the City's Comprehensive Plan and Water System Plan that encourage protection and stewardship of the Aquifer.

Council Subcommittee Review

Fiscal Impact	
Approved in Current Year Budget? N/A	
Total Cost	\$
Current Year Cost	\$
Subsequent Year(s) Cost	\$
<u>Narrative</u>	
Amount	Budget Account
Select \$	#
Select \$	#
Select \$	#
Select \$	#
Select \$	#
Select \$	#
Funding Source N/A	
Funding Source Type Select	
Is this funding source sustainable for future years, months, etc?	
Expense Occurrence	N/A
Other budget impacts (revenue generating, match requirements, etc.)	
Approvals	Additional Approvals
<u>Dept Head</u>	MILLER, KATHERINE E
<u>Division Director</u>	MILLER, KATHERINE E
<u>Accounting Manager</u>	ZOLLINGER, NICHOLAS
<u>Legal</u>	SCHOEDEL, ELIZABETH
<u>For the Mayor</u>	PICCOLO, MIKE
Distribution List	
	mmarroquin@spokanecity.org
mfeist@spokanecity.org	eschoedel@spokanecity.org

RESOLUTION NO. 2025-0023

RELATED TO THE SPOKANE COUNTY AQUIFER PROTECTION AREA (APA)
and PLACING THE APA REAUTHORIZATION BEFORE CITY VOTERS

WHEREAS, the Spokane area is served by the Spokane Valley-Rathdrum Prairie Aquifer (SVRP), which was designated a sole-source aquifer in 1978 and today provides drinking water for more than 500,000 people in the region, including the residents and businesses within the City of Spokane; and

WHEREAS, protection of the SVRP is critically important to the City because it operates the largest drinking water utility in the region, delivering up to 150 million gallons of water in a day; and

WHEREAS, the Water Resources chapter of the Spokane Sustainability Action Plan includes multiple goals around protecting the Spokane River and SVRP; and

WHEREAS, Spokane's Comprehensive Plan and Water System Plan also prioritize protection and stewardship of the SVRP; and

WHEREAS, mitigating the impact of climate change will require additional monitoring and protection of the SVRP as recent studies show that aquifer levels will go down and other changes are expected in the future; and

WHEREAS, Washington state law, in RCW 36.36, allows for the creation of Aquifer Protection Areas (APAs) to finance the "protection, preservation, and rehabilitation of subterranean water"; and

WHEREAS, Spokane County has had an Aquifer Protection Area since 1984 and is planning to ask voters in 2025 to reauthorize its APA for another 20 years; and

WHEREAS, under the County's APA, residents and businesses included in the APA pay a small annual fee included on their property tax bills to pay for a variety of activities to protect groundwater, including planning, monitoring, enforcement, education, and construction of stormwater, wastewater, and drinking water facilities to improve or maintain water quality; and

WHEREAS, Spokane County has used funds generated by its APA to remove septic systems over the aquifer, provide long-term monitoring of water quality indicators like nitrates and chloride, educate the community about water quality and protection, and participate in joint regional planning; and

WHEREAS, the cities of Liberty Lake and Spokane Valley are also part of the County APA; and

WHEREAS, the City of Spokane was part of the APA from 1984 to 2004 and now has an opportunity to rejoin the APA; and

WHEREAS, the City could use this funding to invest in infrastructure to address pollutants of concern such as PFAS, control stormwater, deliver projects that would mitigate the impacts of climate change on the aquifer, and provide public education related to the aquifer and best management practices to protect it; and

WHEREAS, the City's Climate Resilience & Sustainability Board on March 13, 2025, recommended the Council work to rejoin the APA by asking voters to support the reauthorization of the APA; and

WHEREAS, Mayor Lisa Brown also supports efforts to place the APA reauthorization before voters.

NOW, THEREFORE -- be it resolved by the City Council of the City of Spokane:

1. That the area within the City of Spokane municipal boundaries be included in the Spokane County Aquifer Protection Area reauthorization proposal;
2. That the APA proposal can be placed before City of Spokane voter for approval under RCW 356.36.020.
3. That staff bring forward an Interlocal Agreement (ILA) with Spokane County to outline the operational aspects of the APA.

ADOPTED by the Spokane City Council on the 14th day of April, 2025.



City Clerk

Approved as to form:



Assistant City Attorney



**CITY OF SPOKANE VALLEY, WASHINGTON
RESOLUTION NO. 25-007**

**A RESOLUTION OF THE CITY OF SPOKANE VALLEY, WASHINGTON
REAUTHORIZING THE INCLUSION OF THE MUNICIPAL BOUNDARIES OF THE
CITY OF SPOKANE VALLEY WITHIN THE SPOKANE AQUIFER PROTECTION
AREA**

WHEREAS, pursuant to the provisions of chapter 36.36 RCW, the legislature provided for the creation of Aquifer Protection Areas to finance the protection, preservation and rehabilitation of subterranean water and to reduce special assessments imposed upon households to finance facilities for such purposes; and

WHEREAS, pursuant to the provisions of RCW 36.36.020, an Aquifer Protection Area may include territory located within a city or town only with the approval of the City or Town governing body; and

WHEREAS, in 1985 the Board of County Commissioners of Spokane County placed a ballot proposition before the electors to create the Spokane Aquifer Protection Area and established certain Aquifer Protection Area fees for a 20-year time frame. The boundaries of the Aquifer Protection Area included portions of the unincorporated areas of Spokane County, which at that time included the City of Spokane Valley and City of Liberty Lake, as well as the City of Spokane and Town of Millwood; and

WHEREAS, in 1985, the voters approved the ballot proposition to create the Spokane Aquifer Protection Area as well as the corresponding Aquifer Protection Area fee(s) with both sunsetting December 31, 2005; and

WHEREAS, the voters again approved a ballot proposition reauthorizing the Spokane Aquifer Protection Area and corresponding Aquifer Protection Area fee(s) with both sunsetting December 31, 2025; and

WHEREAS, the Spokane Region will continue to face significant issues with regard to the protection of the water quality in the Spokane Aquifer even after the expiration of the current Aquifer Protection Area as well as corresponding Aquifer Protection Area fees; and

WHEREAS, the Board of County Commissioners of Spokane County believes that it is in the best interest of the region to reauthorize the Spokane Aquifer Protection Area and corresponding Aquifer Protection Area fees for an additional twenty (20) year time frame to provide financial resources to allow the region to make continued progress toward the elimination of septic tanks in the urban areas. In conjunction with such determination, the Board of County Commissioners further believes that the boundaries of the reauthorized Spokane Aquifer Protection Area should encompass all or a portion of the municipal boundaries of the City of Spokane Valley and therefore

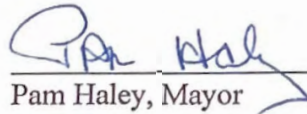
are desirous of obtaining approval from the City of Spokane Valley legislative authority to include its municipal boundaries within the reauthorized Spokane Aquifer Protection Area.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the City of Spokane Valley Council of the City of Spokane Valley, as follows:

Section 1. The Council hereby approves inclusion of its municipal boundaries within the boundaries of the reauthorized Spokane Aquifer Protection Area. Provided, that in making the decision, the Council understands that this action will enable the Board of County Commissioners to place the reauthorization of the Spokane Aquifer Protection Area and corresponding fee before the electors. Provided, further, in taking this action, the Council is not taking a position in support or opposition to any ballot proposition which may be submitted to the electors by the Board of County Commissioners to reauthorize the Aquifer Protection Area and corresponding fee. Such an action can only be taken consistent with the provisions of RCW 42.17A.555.

Section 2. This resolution shall become effective immediately after passage.

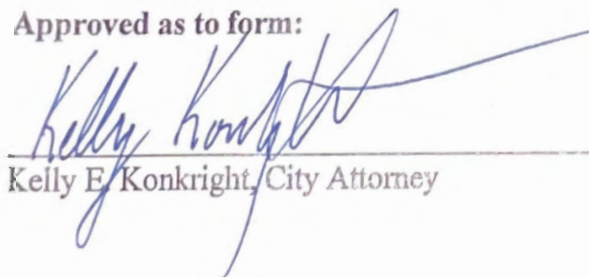
PASSED by the City Council this 22nd day of April 2025.


Pam Haley, Mayor

ATTEST:


Marci Patterson, City Clerk

Approved as to form:


Kelly E. Konkright, City Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF APPOINTING
COMMITTEE MEMBERS TO PREPARE
ARGUMENTS ADVOCATING VOTERS'
APPROVAL OF MEASURE NO. 1 AND
ARGUMENTS ADVOCATING VOTERS'
REJECTION OF MEASURE NO. 1—RENEWAL
AND BOUNDARY EXPANSION OF SPOKANE
VALLEY – RATHDRUM PRAIRIE AQUIFER
PROTECTION AREA

RESOLUTION

WHEREAS, pursuant to the Constitution and laws of the State of Washington, Spokane County, Washington is a class A county duly organized and existing (“County”); and

WHEREAS, pursuant to the provisions of RCW 36.01.030, the powers of Spokane County (“County”) can only be exercised through the Board of County Commissioners of Spokane County, Washington (“Board” or “Board of County Commissioners”); and

WHEREAS, pursuant to the provisions of RCW 36.32.120(6), the Board has the care of the County property and management of county funds and business; and

WHEREAS, pursuant to Spokane County Resolution No. 25-0222, the Board of County Commissioners placed Measure No. 1 identified therein before the voters of Spokane County, Washington on the August 5, 2025 Primary Election regarding the proposed renewal and boundary expansion of the Spokane Valley – Rathdrum Prairie Aquifer Protection Area; and

WHEREAS, pursuant to RCW 29A.32.210, before any primary or general election, or any special election held under RCW 29A.04.321 or RCW 29A.04.330, each county auditor shall print and distribute a local voters’ pamphlet. The pamphlet shall provide information on all measures and candidates within that jurisdiction; and

WHEREAS, pursuant to RCW 29A.32.280, for each measure from a unit of local government that is included in a local voters’ pamphlet, the legislative authority of that jurisdiction, shall , not later than the resolution deadline, i.e., May 2, 2025, for the August 5, 2025 Primary Election, formally appoint a committee of not more than three (3) to prepare arguments advocating voters’ approval of the measure and shall formally appoint a committee of not more than three (3) to prepare arguments advocating voters’ rejection of the measure; and

WHEREAS, pursuant to RCW 29A.32.280, the Board of County Commissioners desire to formally appoint committee of not more than three (3) to prepare arguments advocating voters’ approval of Measure No. 1 and formally appoint a committee of not more than (3) to prepare arguments advocating voters’ rejection of Measure No. 1.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Spokane, Washington, pursuant to the provisions of RCW 29A.32.280, that the Board does hereby formally appoint the following committee of not more than three (3) to prepare arguments advocating voters’ approval of

Measure No. 1 and, to the extent possible, formally appoint the following committee of not more than (3) to prepare arguments advocating voters' rejection of the Measure No. 1:

(This space intentionally left blank.)

COMMITTEE ADVOCATING VOTERS' APPROVAL OF MEASURE NO. 1:

(Not more than three (3) members)

Committee Member # 1	Rob Lindsay
Committee Member #2	Andy Dunau
Committee Member #3	Diana Wilhite

COMMITTEE ADVOCATING VOTERS' REJECTION OF MEASURE NO. 1:

(Not more than three (3) members)

Committee Member #1	_____
Committee Member #2	_____
Committee Member #3	_____

BE IT FURTHER RESOLVED by the Board of County Commissioners of Spokane, Washington, pursuant to the provisions of RCW 29A.32.280, that the Board does hereby further authorize the Clerk of the Board to fill in the appropriate form set forth in the "Spokane County Local Voters' Pamphlet—Administrative Rules for Jurisdictions (Updated December 2024)" entitled "For/Against Committee Member Appointment Form" with the above names and relevant information and transmit it as well as this Resolution to the Spokane County Auditor on or before May 2, 2025.

BE IT FURTHER RESOLVED by the Board of County Commissioners that, if such appointments are not made by the prescribed May 2, 2025 deadline, the county auditor shall issue a media release and publish information on the auditor's election website announcing the opportunity to form committees and provide statements upon a first-come, first-served basis if qualified committee members contact the auditor by the appropriate deadline, or, if no statement is produced, the auditor shall include a statement stating no persons contacted the auditor to provide a statement and there are no statements for that measure.

PASSED AND ADOPTED this 29th day of April 2025.

BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON



ATTEST:

Ginna Vasquez
Ginna Vasquez
Clerk of the Board

Mary L. Kuney
MARY L. KUNEY, CHAIR

Josh Kerns
JOSH KERNS, VICE-CHAIR

Al French
AL FRENCH, COMMISSIONER

Amber Waldref
AMBER WALDREF, COMMISSIONER

Chris Jordan
CHRIS JORDAN, COMMISSIONER

For/Against Committee Member Appointment Form

Name of District: Spokane County
District Contact Name: Matt Folsom
Email Address: mfolson@spokanecounty.org Phone: 509-477-3672

Jurisdiction's responsibility:

1. Email completed form to pamphlet@spokanecounty.gov by the resolution submittal deadline.
2. Provide committee members with statement submission requirements and deadlines. Committees are solely responsible for submitting voters' pamphlet statements to the Elections Division.

Deadlines are on page 13 of these administrative rules. Questions? Contact the Elections Office at pamphlet@spokanecounty.gov or call 509.477.2320.

"For" Committee (1-3 members):

Committee Name: Not applicable
Phone: Not applicable Email: Not applicable Web: Not applicable
Committee Member #1: Rob Lindsay Email: robertclindsay@msn.com
Committee Member #2: Andy Dunau Email: andy@dunau.com
Committee Member #3: Diana Wilhite Email: dwilhite1975@yahoo.com

"Against" Committee (1-3 members):

Committee Name: Not applicable
Phone: _____ Email: _____ Web: _____
Committee Member #1: Not applicable Email: _____
Committee Member #2: Not applicable Email: _____
Committee Member #3: Not applicable Email: _____