

1 Sponsored by: Councilmember Derek Young  
2 Requested by: County Executive/Facilities Management  
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## 5 **RESOLUTION NO. R2021-183**

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### 8 **A Resolution of the Pierce County Council Declaring Certain Tax Title** 9 **Lands be Sold and Authorizing the County Executive to** 10 **Pursue Disposal of the Property by Sale, Lease, or** 11 **Exchange; and Authorizing the County Executive to Sell** 12 **Certain Tax Title Lands by Private Negotiation, Without a Call** 13 **for Bids, For Not Less Than the Principal Amount of the** 14 **Unpaid Taxes Pursuant to Revised Code of Washington** 15 **Chapter 36.35.** 16

17 **Whereas**, Pierce County is holder of those certain parcels of real property legally  
18 described in attached Exhibit A and Exhibit B, (hereinafter collectively "Subject  
19 Properties"), having acquired the same as tax title lands pursuant to Section 36.35.020  
20 of the Revised Code of Washington (RCW); and  
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22 **Whereas**, the Executive has reviewed the present and future use of the Subject  
23 Properties and recommends that they be offered for disposition by sale, exchange or  
24 lease; and  
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26 **Whereas**, pursuant to RCW 36.35.120, the subject properties may be sold by  
27 order of the county legislative authority when in the judgment of said legislative authority  
28 it is deemed in the best interests of the County; and  
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30 **Whereas**, the Council finds and declares it is in the best interest of Pierce  
31 County that the Subject Properties listed and legally described in Exhibit A be disposed  
32 of in accordance with RCW 36.35.120; and  
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34 **Whereas**, pursuant to RCW 36.35.150(1)(a), the Council may also authorize  
35 disposition of tax title lands by private negotiation, without a call for bids, for not less  
36 than the principal amount of the unpaid taxes, when the sale is to any governmental  
37 agency and for public purposes; and  
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39 **Whereas**, the Council finds and declares that selling the Subject Properties listed  
40 and legally described in attached Exhibit B to governmental agencies for public  
41 purposes is advantageous to Pierce County and that the agencies set forth therein meet  
42 the criteria in RCW 36.35.150(1)(a); **Now Therefore**,

### 43 44 **BE IT RESOLVED by the Council of Pierce County:**

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46 Section 1. The above recitals are true and correct and are incorporated herein  
47 as if fully set forth.



1        Section 2. The Executive, acting by and through the Pierce County Facilities  
2 Management Department, is hereby authorized to dispose of the tax title real property  
3 bearing the parcel number, location, address, and legal description contained in  
4 Exhibit A, attached hereto and made a part hereof, by sale, exchange, or lease  
5 according to the procedures required by Section 4 for cash or cashier's check.

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7        Section 3. The Executive, acting by and through the Pierce County Facilities  
8 Management Department, is hereby authorized to dispose of the tax title real property  
9 bearing the parcel number, location, address, and legal description contained in  
10 Exhibit B, attached hereto and made a part hereof, by private negotiation, without a call  
11 for bids, for not less than the principal amount of the unpaid taxes, and that the same be  
12 offered for sale and sold, all in accordance with RCW 36.35.150(1)(a).

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14        Section 4. The procedure to be followed by the Facilities Management  
15 Department in disposing of the aforementioned tax title parcels shall be by public  
16 auction or private negotiation in accordance with RCW 36.35, and shall be preceded by  
17 mailed notification to the last known address of taxpayer of record for each property  
18 adjacent to parcels listed in Exhibit A. All dispositions shall be subject to easements of  
19 record.

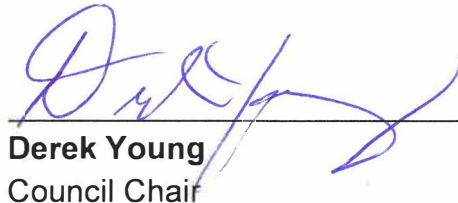
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21        ADOPTED this 2<sup>nd</sup> day of November, 2021.

22  
23 ATTEST:

PIERCE COUNTY COUNCIL  
Pierce County, Washington

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28 **Denise D. Johnson**  
29 Clerk to the Council

  
Derek Young  
Council Chair



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**PARCEL NUMBER:** [0021112020](#)

**ADDRESS:** XXX 80TH ST NW

**A/T VALUE:** \$1,900

**LEGAL DESC.:** Section 11 Township 21 Range 00 Quarter 21 N 25 FT OF E 1/2 OF NE OF NW EXC E 30FT FOR RD SEG G 1743

**PARCEL NUMBER:** [0021123001](#)

**ADDRESS:** XXX KEY PENINSULA HWY NW

**A/T VALUE:** \$1,100

**LEGAL DESC.:** SECTION 12 TOWNSHIP 21 RANGE 00 QUARTER 31 THAT POR OF N 1/2 OF S 1/2 OF NE OF SW LY WLY OF G H L B HWY

**PARCEL NUMBER:** [0217152017](#)

**ADDRESS:** XXX 82ND AVE S

**A/T VALUE:** \$1,500

**LEGAL DESC.:** SECTION 15 TOWNSHIP 17 RANGE 02 QUARTER 24 : W 30 FT OF E 3/4THS OF SW OF N 1/2 OF N 1/2 OF SE OF NW & E 30 FT OF NW OF NW OF SE OF NW ALSO THAT POR WITHIN A 50 FT RAD CUL DE SAC CENT OF WHICH IS SE COR OF NW OF NW OF SE OF NW & W 30 FT OF E 3/4TH OF S 1/2 OF N 1/2 OF SE OF NW & E 30 FT OF NW OF SW OF SE OF NW SEG G 0069

**PARCEL NUMBER:** [0220342043](#)

**ADDRESS:** XXX THUNDERBIRD PKWY SW

**A/T VALUE:** \$59,700

**LEGAL DESC.:** SECTION 34 TOWNSHIP 20 RANGE 02 QUARTER 22 COM AT SW COR OF NW OF NW TH ALG S LI OF SD SUBD N 89 DEG 58 MIN 30 SEC E 1076.26 FT TH PAR/W E LI OF SD SUBD N 0 DEG 16 MIN 16 EC W 686.30 FT TH PAR/W S LI OF SD SUBD S 89 DEG 58 MIN 30 SEC W 50 FT TO TPOB TH PAR/W E LI OF SD SUBD S 0 DEG 16 MIN 16 SEC E 80 FT TH N 18 DEG 28 MIN 52 SEC W 76 FT TH THRU C TO L HAVING RAD OF 46.94 FT AN ARC LENGTH OF 29.04 FT C/A OF 35 DEG 56 MIN 40 SEC W 52.55 FT TH THRU C TO L HAVING RAD OF 76.27 FT AN ARC LENGTH OF 39.12 FT C/A OF 29 DEG 23 MIN 10 SEC TH N 83 DEG 19 MIN 50 SEC W 182 FT TH N 17 DEG 54 MIN 6 SEC W 27.49 FT TH S 83 DEG 19 MIN 50 SEC E 193.43 FT TH THRU C TO R HAVING RAD 101.27 FT AN ARC LENGTH OF 51.94 FT C/A OF 29 DEG 23 MIN 10 SEC TH S 53 DEG 56 MIN 40 SEC E 52.55 FT TH THRU C TO R HAVING RAD OF 71.94 FT AN ARC LENGTH OF 44.51 FT C/A OF 35 DEG 26 MIN 48 SEC TO TPOB EXC ANY POR LY W/IN PROP CYD TO MORNINGTREE PARK LLC PER AFN 2000-08-02-0699 TOG/S FOLL COM AT SW COR OF NW OF NW TH ALF S LI OF SD SUBD N 89 DEG 58 MIN 30 SEC E 1076.26 FT TH PAR/W E LI OF SD SUBD EXC SLY S 0 DEG 16 MIN 16 SEC E 121.70 FT TO TPOB TH PAR/W E LI OF SD SUBD & ALG SAME LI N 0 DEG 16 MIN 16 SEC W 808 FT TH PAR/W S LI OF SD SUBD S 89 DEG 58 MIN 30 SEC W 50 FT TH PAR/W E LI OF SD SUBD S 0 DEG 16 MIN 16 SEC E 586.30 FT TO PT X TH SELY 225 FT M/L TO PT Y & TPOB TOG/W FOLL BEG AT ABOVE REFERENCED PT X TH PAR/W E LI OF SD SUBD S 0 DEG 16 MIN 16 SEC E TO A LI PAR/W & 52 FT N OF S LI OF NW OF NW TH N 89 DEG 58 MIN 30 SEC E ALG SD PAR LI TO PT ON A LI BETWEEN PT X & PT Y TH NWLY ALG SD LI TO PT X EXC ANY POR THEROF LY W/IN LANDS CYD TO T.B. ASSOC PER AFN 84-12-19-0193 RESIDUAL OF AFN 2566039 DTD 8/5/74 OUT OF 2-028 SEG 2010-0336 JU 1/28/10JU 11138525DC 6/23/2020DX

**PARCEL NUMBER:** [0319274160](#)

**ADDRESS:** XXX 17TH AVENUE CT E

**A/T VALUE:** \$5,800

**LEGAL DESC.:** SECTION 27 TOWNSHIP 19 RANGE 03 QUARTER 43 BEG 1690 FT W & 1165 FT N OF SE COR OF SD SEC TH W 20 FT TH S 285 FT TO POB TH S 118 FT TH E 20 FT TH N 118 FT TH W 20 FT TO POB PER ETN 667872 EASE OF REC OUT OF 3256000063 SEG 2007-0609 LW01/30/07LW



1 **PARCEL NUMBER:** [0418154017](#)  
2 **ADDRESS:** XXX 114TH AVE E  
3 **A/T VALUE:** \$700  
4 **LEGAL DESC.:** SECTION 15 TOWNSHIP 18 RANGE 04 QUARTER 43 E 15 FT OF SE OF SW OF SE  
5 ALSO BEG 15 FT E OF SW COR OF SW OF SE OF SE TH W 15 FT TH N 15 FT TH SELY 21.23 FT  
6 M/L TO BEG  
7  
8 **PARCEL NUMBER:** [0419271043](#)  
9 **ADDRESS:** 11315 164TH ST E  
10 **A/T VALUE:** \$4,700  
11 **LEGAL DESC.:** SECTION 27 TOWNSHIP 19 RANGE 04 QUARTER 12 : S 30 FT OF W 3/4 OF S 1/2  
12 OF NW OF NE EXC W 30 FT THEREOF FOR 110TH AVE E ALSO S 30 FT OF W 30 FT OF E 1/2 OF  
13 SE OF NW OF NE EASE OF REC OUT OF 1-026 SEG J-0371 JU 11/26/97JU  
14  
15 **PARCEL NUMBER:** [0517303004](#)  
16 **ADDRESS:** XXX Undetermined Situs  
17 **A/T VALUE:** \$5,000  
18 **LEGAL DESC.:** SECTION 30 TOWNSHIP 17 RANGE 05 QUARTER 32 : BEG AT A PT 426.12 FT N OF  
19 SW COR OF GOVT LOT 3 TH N 88 DEG 05 MIN 45 SEC E 160 FT TH S 00 DEG 07 MIN 17 SEC W &  
20 PAR/W W LI OF SD LOT 3 A DIST OF 140 FT M/L TO C/L OF LITTLE OHOP CREEK AKA TWENTY  
21 FIVE MILE CREEK TH WLY ALG C/L OF SD CREEK TO W LI OF SD GOVT LOT 3 TH N 00 DEG 07  
22 MIN 17 SEC E ALG W LI OF GOVT LOT 3 A DIST OF 140 FT M/L TO BEG EXC N 30 FT FOR RD SEG  
23 F 6487  
24  
25 **PARCEL NUMBER:** [3725000183](#)  
26 **ADDRESS:** XXX 123RD STREET CT E  
27 **A/T VALUE:** \$3,100  
28 **LEGAL DESC.:** SECTION 10 TOWNSHIP 19 RANGE 04 QUARTER 31 EVERGREEN PARK:  
29 EVERGREEN PARK L 18 EXC NLY 135 FT THEREOF EASE OF RECORD SEG F 9266  
30  
31 **PARCEL NUMBER:** [3725000202](#)  
32 **ADDRESS:** XXX 107TH AVENUE CT E  
33 **A/T VALUE:** \$3,100  
34 **LEGAL DESC.:** SECTION 10 TOWNSHIP 19 RANGE 04 QUARTER 31 EVERGREEN PARK:  
35 EVERGREEN PARK L 20 EXC NLY 135 FT THEREOF EASE OF RECORD SEG F 9266  
36  
37 **PARCEL NUMBER:** [4005000242](#)  
38 **ADDRESS:** XXX S FRUITLAND  
39 **A/T VALUE:** \$1,300  
40 **LEGAL DESC.:** SECTION 05 TOWNSHIP 19 RANGE 04 QUARTER 31 FRUITLAND: FRUITLAND  
41 THAT PART OF L 15 LY SWLY OF FORMER TACOMA PIPE LI R/W & NLY OF MCEACHRON RD TO  
42 96TH ST SEG F 7564  
43  
44 **PARCEL NUMBER:** [5130001050](#)  
45 **ADDRESS:** XXX ARDMORE DR SW  
46 **A/T VALUE:** \$23,700  
47 **LEGAL DESC.:** SECTION 35 TOWNSHIP 20 RANGE 02 QUARTER 32 LAKEWOOD PARK NWLY 55  
48 FT LESS SWLY 135 FT OF L 25 & SELY 15 FT LESS SWLY 135 FT OF 26 B 36  
49  
50 **PARCEL NUMBER:** [6553000470](#)  
51 **ADDRESS:** 2643 18TH AVE SW  
52 **A/T VALUE:** \$4,800  
53 **LEGAL DESC.:** SECTION 32 TOWNSHIP 20 RANGE 04 QUARTER 34 ORCHARD HILL DIV ONE:  
54 ORCHARD HILL DIV ONE TR "B" EASE OF RECORD NE OF SW 32-20-04E APPROX 2660 SQ FT (TO  
55 BE DEEDED TO PARCEL 04-20-32-7-005) OUT OF 04-20-32-3-116, 3-036, 3-127 & 3-128 SEG Y-0954  
56 DL EASE OF REC PER 697785 (DC8748RJ4-28-88)  
57



1 **PARCEL NUMBER:** [6755000294](#)  
2 **ADDRESS:** 4624 126TH AVE E  
3 **A/T VALUE:** \$11,400  
4 **LEGAL DESC.:** SECTION 14 TOWNSHIP 20 RANGE 04 QUARTER 34 PARKERS STRAWBERRY  
5 TRACTS E 30 FT OF L 10 OUT OF 029-0 SEG H-0233 JU 8/31/95JU  
6  
7 **PARCEL NUMBER:** [7475021073](#)  
8 **ADDRESS:** 1913 N FERDINAND ST  
9 **A/T VALUE:** \$4,000  
10 **LEGAL DESC.:** SECTION 36 TOWNSHIP 21 RANGE 02 QUARTER 23 2ND SCHOOL LD ADD: 2ND  
11 SCHOOL LD ADD B 93 N 8 FT OF S 65 FT OF W 100 FT OF N 1/2 OF B 93 NW 36 21 2 ITEM 15 SEG  
12 F 9298  
13  
14 **PARCEL NUMBER:** [7475024800](#)  
15 **ADDRESS:** 1613 N PROCTOR ST  
16 **A/T VALUE:** \$1,100  
17 **LEGAL DESC.:** SECTION 36 TOWNSHIP 21 RANGE 02 QUARTER 41 2ND SCHOOL LD ADD: 2ND  
18 SCHOOL LD ADD B 132 E 50 FT OF W 100 FT OF S 3.515 FT OF N 123.515 FT SE 36 21 2 ITEM 15  
19  
20 **PARCEL NUMBER:** [7475030310](#)  
21 **ADDRESS:** 1310 N MULLEN ST  
22 **A/T VALUE:** \$3,600  
23 **LEGAL DESC.:** SECTION 36 TOWNSHIP 21 RANGE 02 QUARTER 32 2ND SCHOOL LD ADD: 2ND  
24 SCHOOL LD ADD B 168 S 10 FT OF N 1/2 ITEM 1  
25  
26 **PARCEL NUMBER:** [7770001830](#)  
27 **ADDRESS:** 5215 S JUNETT ST  
28 **A/T VALUE:** \$2,900  
29 **LEGAL DESC.:** SECTION 19 TOWNSHIP 20 RANGE 03 QUARTER 24 SOUTH PARK ADD: SOUTH  
30 PARK ADD FRAC OF L 7 B 50  
31  
32 **PARCEL NUMBER:** [7785000380](#)  
33 **ADDRESS:** Undetermined Situs  
34 **A/T VALUE:** \$2,200  
35 **LEGAL DESC.:** SECTION 20 TOWNSHIP 20 RANGE 03 QUARTER 11 SOUTHSIDE ADD TO  
36 TACOMA: SOUTHSIDE ADD TO TACOMA W 2 FT OF E 10 FT OF L 1 & 2 B 4519  
37  
38 **PARCEL NUMBER:** [7785003060](#)  
39 **ADDRESS:** 1120 S 50TH ST  
40 **A/T VALUE:** \$2,100  
41 **LEGAL DESC.:** SECTION 20 TOWNSHIP 20 RANGE 03 QUARTER 12 SOUTHSIDE ADD TO  
42 TACOMA: SOUTHSIDE ADD TO TACOMA W 8 FT OF S 15 FT OF L 3 & W 8 FT OF 4 B 4626  
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44 **PARCEL NUMBER:** [7785003090](#)  
45 **ADDRESS:** 1124 S 50TH ST  
46 **A/T VALUE:** \$2,200  
47 **LEGAL DESC.:** SECTION 20 TOWNSHIP 20 RANGE 03 QUARTER 12 SOUTHSIDE ADD TO  
48 TACOMA: SOUTHSIDE ADD TO TACOMA W 8 FT OF L 5 & 6 B 4626  
49  
50 **PARCEL NUMBER:** [7845000904](#)  
51 **ADDRESS:** 621 14TH ST SE  
52 **A/T VALUE:** \$126,500  
53 **LEGAL DESC.:** SECTION 27 TOWNSHIP 20 RANGE 04 QUARTER 44 L 3 OF SP 2016-07-20-5006  
54 EASE OF REC OUT OF 090-1 SEG 2017-0120 JP 08/25/16 JP  
55  
56  
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1 **PARCEL NUMBER:** [8000230160](#)  
2 **ADDRESS:** 2240 COLLINS RD  
3 **A/T VALUE:** \$4,800  
4 **LEGAL DESC.:** SECTION 02 TOWNSHIP 19 RANGE 06 QUARTER 14 SHAY ESTATES: SHAY  
5 ESTATES SE OF NE 02-19-06E TR B & C TO BE QCD TO ADJ PROP TR B APPROX 587 SQ FT TR C  
6 APPROX 325 SQ FT EASE OF REC OUT OF 1-009 SEG M0286 10/23/00MD  
7  
8 **PARCEL NUMBER:** [9430001370](#)  
9 **ADDRESS:** KOOTNAI ST W  
10 **A/T VALUE:** \$4,800  
11 **LEGAL DESC.:** SECTION 14 TOWNSHIP 20 RANGE 02 QUARTER 42 WEST END ADD: WEST END  
12 ADD POR L 15 & 16 B 46 COM 5 FT S OF NW COR OF L 16 TH E PAR WITH N LI OF SD LOT 9.5 FT  
13 TO POB TH CONT E 118.5 FT TH NWLY TO A PT 7.90 FT N OF BEG TH S TO POB  
14  
15 **PARCEL NUMBER:** [9785000212](#)  
16 **ADDRESS:** XXX 97TH STREET CT E  
17 **A/T VALUE:** \$2,500  
18 **LEGAL DESC.:** SECTION 06 TOWNSHIP 19 RANGE 04 QUARTER 11 WOODLAND GARDEN  
19 TRACTS: WOODLAND GARDEN TRACTS E 10.135 FT OF N 11 FT OF W 120.07 FT OF N 19 FT OF S  
20 41.71 FT OF TR 9 EASE OF RECORD SEG G 5199  
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**WASHINGTON STATE DEPARTMENT OF TRANSPORTATION (WSDOT)**

**PARCEL NUMBER:** [0420063076](#)

**ADDRESS:** XXX 10TH ST E

**A/T VALUE:** \$6,600

**LEGAL DESC.:** SECTION 06 TOWNSHIP 20 RANGE 04 QUARTER 31 : S 15 FT OF S 1/2 OF NE OF NE OF SW OF SEC SEG F 4053 EXC RD

**CITY OF PUYALLUP**

**PARCEL NUMBER:** [0420203051](#)

**ADDRESS:** XXX 77TH AVENUE CT E

**A/T VALUE:** \$5,600

**LEGAL DESC.:** SECTION 06 TOWNSHIP 20 RANGE 04 QUARTER 31: S 25 FT OF E 193.6 FT OF NE OF SW

