

RESOLUTION NO. 4 - 2021

**RESOLUTION TO DISPOSE OF SURPLUS COUNTY PERSONAL PROPERTY BY
PUBLIC AUCTION**

WHEREAS, pursuant to San Juan County Code 2.104, the Fleet Manager has submitted to the County surplus property agent a list of surplus personal property, attached as Attachment A, with estimated fair market values; and

WHEREAS, the surplus property has been offered to other County departments and no other department has a current need for the property; and

WHEREAS, the surplus property agent recommends that the most financially advantageous way to dispose of the property is through a public auction. Because the market for resale is limited in the County, the use of a privately operated online consignment auction is recommended; and

WHEREAS, use of a privately operated consignment auction that is open to the public is authorized by RCW 36.34.080; and

WHEREAS, the County Auditor, as surplus property agent, has submitted the list of surplus personal property to the County Council to consider the recommendations for disposal; and

WHEREAS, a public hearing in accordance with SJCC 2.104.070.B was held on June 29, 2021;

NOW THEREFORE BE IT RESOLVED by the County Council of San Juan County, state of Washington, as follows:

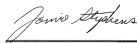
1. The County Council finds that it is in the best interest of the County to sell the property described in Attachment A as surplus property by public sale and the procedures of SJCC Chapter 2.104 have been followed for sale of the property.
2. The property listed in Exhibit A is hereby authorized for sale at a consignment auction that is open to the public. The minimum sale price for each item of real property shall be the salvage value for that item as shown on Attachment A. The date of the sale shall be July 19, 2021.

ADOPTED this 29 day of JUNE 2021.

ATTEST: Clerk of the Council


**COUNTY COUNCIL
SAN JUAN COUNTY, WASHINGTON**

Ingrid Gabriel, Clerk Date



Jamie Stephens, Chair
District 3

REVIEWED BY COUNTY MANAGER


Mike Thomas (Jun 30, 2021 08:58 PDT)
Michael J. Thomas Jun 30, 2021
Date


Christine Minney (Jun 30, 2021 09:00 PDT)
Christine Minney, Vice-Chair
District 1

RANDALL K. GAYLORD
APPROVED AS TO FORM ONLY

By:  6/23/21
Date


Cindy Wolf (Jun 30, 2021 12:56 PDT)
Cindy Wolf, Member
District 2

RES: 14.2021

ATTACHMENT A

EQUIP #	YEAR	MAKE	MODEL	DESCRIPTION	METER	PURCHASE	SALVAGE	VIN	LICENSE	FMV
B2102	2008	CHEVY	COLORADO	PICK UP	59346	\$19,684.80	\$1,968.48	1GCDT19E388104976	83409C	\$7,945.00
B1B49	2008	FORD	ESCAPE	SUV	43250	\$17,670.00	\$1,767	1FMCU92Z08KA13358	77416C	\$5,746.00
B3039	2004	CHEVY	K2500	PICK UP	127497	\$24,078.00	\$2,407.80	1GCHK24U44E245804	69007C	\$2,871.00
SV1603	2001	GRUMAN	BOX TRUCK	BOX TRUCK	28705	\$13,450	\$1,345.00	5B4KP42R713335317	B0516C	\$7,197.00
62514	2003	FREIGHTLINER	FLD120SD	DUMP TRUCK	66431	\$118,481.30	\$11,848.13	1FVMAALAS93PK87063	A9867C	\$50,000.00
6L202	2008	FREIGHTLINER	M2106VMM	DUMP TRUCK	26970	\$147,260.00	\$14,726.00	1FVAC3BS28HZ66816	83415C	\$30,000.00