## **OATH OF OFFICE**

STATE OF WASHINGTO	N )
COUNTIES OF PIERCE/K	ING ) ss.
CITY OF MILTON	)
This 11 <sup>th</sup> day of September	, 2017, there appeared before me
to take the following oath:	
<u> </u>	, do solemnly swear or affirm that I am a citizen of the
United States, the State of	Washington and the City of Milton; that I will support the
Constitution and laws of th	e United States, the Constitution and the laws of the State of
Washington, and the laws of	of the City of Milton, and to the best of my judgement, skill,
	hfully, diligently and impartially perform the duties of the
	for the City of Milton, Washington, as such duties are
prescribed by law.	and the conjugation, washington, as such curves and
nescribed by law.	
	Name
	Name
In witness thereof, I have he September, 2017.	ere unto set my hand and affixed the City seal this 11 <sup>th</sup> day of
<del></del>	
Debra Perry, Mayor	
	Back to Agend

